

(G) → cont.

✓ *b0323/1.4* **1314.** Page 1078, line 3: delete lines 3 to 19. ✓

✓ *b0031/1.1* **1315.** Page 1078, line 20: delete the material beginning with that line and ending with page 1079, line 2.

✓ *b0413/3.61* **1316.** Page 1079, line 3: delete the material beginning with that line and ending with page 1081, line 4.

✓ *b0023/1.1* **1317.** Page 1081, line 21: delete the material beginning with that line and ending with page 1082, line 6. ✓

✓ *b0139/1.2* **1318.** Page 1082, line 16: after that line insert:

b0139/1.2 “(12q) JOINT SERVICES PROGRAMS PLAN AND REPORT. By December 31, 2005, the department of health and family services, the department of veterans affairs, and the department of corrections shall together develop a plan and submit to the joint committee on finance a report on proposed programs for the joint provision of personnel, payroll, purchasing, custodianship, grounds and maintenance, distribution, warehouse, and security services at the Northern Center for the Developmentally Disabled and the Southern Center for the Developmentally Disabled, for all programs that each agency conducts at these places. The report shall also contain the projected impact of the proposed programs on expenditures and numbers of authorized positions for each agency.”.

✓ *b0145/2.2* **1319.** Page 1082, line 16: after that line insert:

b0145/2.2 “(12c) BENEFIT SPECIALIST FUNDING. The department of health and family services shall inform aging units, as defined in section 46.81 (1) (a) of the statutes, that the funding increase for benefit specialist services as specified under section 46.81 (2) of the statutes, as affected by this act, is for state fiscal year 2006–07 only.”.

1 ✓ ***b0177/1.1* 1320.** Page 1082, line 16: after that line insert:

2 ***b0177/1.1*** “(13f) REPORT ON ALTERNATIVE FUNDING FOR REFUGEE FAMILY
3 STRENGTHENING PROJECT. No later than January 1, 2006, the department of health
4 and family services, in cooperation with the recipients under the Refugee Family
5 Strengthening Project of grants under section 46.95 of the statutes, as affected by
6 this act, in fiscal year 2004–05, shall report to the joint committee on finance on
7 alternative funding sources for the Refugee Family Strengthening Project.”.

8 ✓ ***b0179/2.1* 1321.** Page 1082, line 16: after that line insert:

9 ***b0179/2.1*** “(12d) CHILD WELFARE CASEWORKER RETENTION ACTIVITIES. By
10 January 1, 2006, the department of health and family services shall submit to the
11 joint committee on finance a report regarding the activities conducted by the bureau
12 of Milwaukee child welfare in that department to retain caseworkers providing
13 services to children and families in Milwaukee County. If the department of health
14 and family services contracts with an outside consultant to review the causes of
15 turnover of those caseworkers and to identify and prioritize strategies to improve the
16 retention of those caseworkers, that department shall include the results of that
17 review in the report under this subsection.”.

18 ✓ ***b0217/1.1* 1322.** Page 1082, line 16: after that line insert:

19 ***b0217/1.1*** “(13w) MANAGED CARE EXPANSION; REPORT. By January 1, 2007, the
20 department of health and family services shall submit to the joint committee on
21 finance a report that specifies all of the following:

22 (a) The status of the initiatives to enroll for services in managed care plans
23 those recipients of Medical Assistance who are eligible for the Supplemental Security
24 Income program and to expand managed care services for low-income families. The

1 report shall include information that compares the assumptions regarding managed
2 care plan enrollments and cost savings under the Medical Assistance program that
3 are contained in the documents of the department of administration that accompany
4 2005 Assembly Bill 100 with the managed care plan enrollments and cost savings
5 realized before July 1, 2006, and with the managed care plan enrollments and cost
6 savings projected to occur before July 1, 2007.

7 (b) Any initiatives other than those specified in paragraph (a) that were
8 assumed under the initiatives specified in paragraph (a) and that have been
9 implemented by the department of health and family services to realize cost savings
10 under the Medical Assistance program.”.

11 ✓ ***b0218/1.2* 1323.** Page 1082, line 16: after that line insert:

12 ***b0218/1.2*** “(12r) COMMUNITY INTEGRATION PROGRAM RELOCATIONS FROM
13 NURSING HOMES; REPORT. By January 1, 2007, the department of health and family
14 services shall submit a report to the joint committee on finance that includes
15 information collected for the 2005–07 fiscal biennium through at least July 1, 2006,
16 and that identifies all of the following:

17 ***b0218/1.2*** (a) The administration, housing, and services expenditures under
18 the Community Integration Program that are associated with any relocations made
19 under section 46.277 (5) (g) of the statutes, as affected by this act, including the
20 average expenditures by individual and collective expenditures.

21 ***b0218/1.2*** (b) The nature and duration of the community placements made
22 under section 46.277 (5) (g) of the statutes, as affected by this act.

23 ***b0218/1.2*** (c) The impact of the relocations made under section 46.277 (5) (g)
24 of the statutes, as affected by this act, on the health and safety of individuals

1 relocated, utilization of services allowable under the Medical Assistance Program,
2 and the costs of providing Medical Assistance Program services per individual.

3 *b0218/1.2* (d) The savings, if any, generated as the result of the relocations
4 authorized under section 46.277 (5) (g) of the statutes, as affected by this act,
5 including the average savings generated per relocation and total savings.”.

6 ✓ *b0232/1.3* **1324.** Page 1082, line 16: after that line insert:

7 *b0232/1.3* “(12k) CONTRACTS FOR NEW FAMILY CARE RESOURCE CENTERS.
8 Notwithstanding sections 46.281 (1) (e) 2. and 46.283 (2) (b) of the statutes, as
9 affected by this act, the department of health and family services may during the
10 2005–07 fiscal biennium enter into contracts with 9 entities to provide services under
11 section 46.283 (3) and (4) of the statutes in a total of 13 counties and may
12 subsequently renew the contracts without submitting the contracts to the joint
13 committee on finance or obtaining approval from the joint committee on finance of
14 the contracts.

15 *b0232/1.3* (12L) BUDGET REQUEST FOR OPERATION OF FAMILY CARE RESOURCE
16 CENTERS. The department of health and family services shall include a plan in its
17 2007–09 biennial budget request to reallocate funds in the department’s base
18 appropriations to support projected annual costs of operating resource centers under
19 section 46.283 of the statutes, as affected by this act, which exceed the amount
20 appropriated for the operation of resource centers in the 2006–07 fiscal year.”.

21 ✓ *b0246/2.5* **1325.** Page 1082, line 16: after that line insert:

22 *b0246/2.5* “(12s) TRANSFER OF ALCOHOL AND OTHER DRUG ABUSE COUNSELOR
23 CERTIFICATION.

1 (a) *Certified alcohol and drug counselors.* All persons who are certified as
2 alcohol and drug counselors under section HFS 75.02 (84) (a) of the Wisconsin
3 Administrative Code immediately before the effective date of this paragraph are
4 certified as alcohol and other drug abuse counselors under section 440.75 of the
5 statutes, as created by this act.

6 (b) *Rules and orders.* All rules of the department of health and family services
7 regulating certification of alcohol and drug counselors, as determined by the
8 secretary of administration, that are in effect immediately before the effective date
9 of this paragraph are void on the effective date of this paragraph. All orders of the
10 department of health and family services regulating certified alcohol and drug
11 counselors, as determined by the secretary of administration, that are in effect on the
12 effective date of this paragraph remain in effect until their specified expiration date
13 or until modified or rescinded by the department of regulation and licensing.

14 (c) *Assets and liabilities.* On the effective date of this paragraph, the assets and
15 liabilities of the department of health and family services relating to the certification
16 of alcohol and drug counselors, as determined by the secretary of administration,
17 shall become the assets and liabilities of the department of regulation and licensing.

18 (d) *Tangible personal property.* On the effective date of this paragraph, all
19 tangible personal property, including records, of the department of health and family
20 services relating to the certification of alcohol and drug counselors, as determined
21 by the secretary of administration, is transferred to the department of regulation and
22 licensing.

23 (e) *Contracts.* All contracts entered into by the department of health and family
24 services relating to the certification of alcohol and drug counselors in effect on the
25 effective date of this paragraph remain in effect and are transferred to the

1 department of regulation and licensing. The department of regulation and licensing
2 shall carry out any obligations under such a contract until the contract is modified
3 or rescinded by the department of regulation and licensing to the extent allowed
4 under the contract.

5 (f) *Pending matters.* Any matter pending with the department of health and
6 family services relating to the regulation of alcohol and drug counselors on the
7 effective date of this paragraph is transferred to the department of regulation and
8 licensing and all materials submitted to or actions taken by the department of health
9 and family services with respect to the pending matter are considered as having been
10 submitted to or taken by the department of regulation and licensing.”.

11 ✓ ***b0285/4.20* 1326.** Page 1082, line 16: after that line insert:

12 ***b0285/4.20*** “(13g) REPORT REGARDING EVIDENCE-BASED PRACTICES FOR
13 TREATMENT IN DRUG OFFENDER DIVERSION PROGRAMS. By December 31, 2006, the
14 department of health and family services shall submit a report to the chief clerk of
15 each house of the legislature, for distribution to the appropriate standing committees
16 under section 13.172 (3) of the statutes, regarding how it determined, under section
17 16.964 (12) (c) 4. of the statutes, as created by this act, what are the evidence-based
18 practices in substance abuse and mental health treatment.”.

19 ✓ ***b0301/1.11* 1327.** Page 1082, line 16: after that line insert:

20 ***b0301/1.11*** “(13p) HEALTH INSURANCE RISK-SHARING PLAN; ADMINISTRATOR
21 CONTRACT.

22 (a) Because the legislature has determined that it is in the best interest of the
23 Health Insurance Risk-Sharing Plan to have the organization formed under section
24 149.11 (1) of the statutes, as affected by this act, administer the Health Insurance

1 Risk-Sharing Plan, the department of health and family services shall immediately
2 give written notice to the plan administrator under section 149.16, 2003 stats.,
3 terminating the contract between the department of health and family services and
4 the plan administrator 180 days after the notice is given.

5 (b) Notwithstanding the treatment of sections 149.12 (1) and (1m) and 149.16
6 of the statutes, as affected by this act, the organization formed under section 149.11
7 (1) of the statutes, as affected by this act, shall enter into a contract with the plan
8 administrator under section 149.16, 2003 stats., that has the same terms and
9 conditions as the contract under paragraph (a) and under which the plan
10 administrator has the same rights, duties, and obligations as it had under the
11 contract under paragraph (a) and the organization has the same rights, duties, and
12 obligations as the department of health and family services had under the contract
13 under paragraph (a). The contract under this paragraph shall have a term beginning
14 on the date on which the contract under paragraph (a) is terminated under
15 paragraph (a). The department of health and family services, the plan
16 administrator, and the organization shall cooperate with one another to ensure that
17 the administration of the Health Insurance Risk-Sharing Plan continues without
18 interruption after the termination of the contract under paragraph (a) and the
19 commencement of the contract under this paragraph.”.

20 ✓ *b0325/2.2* **1328.** Page 1082, line 16: after that line insert:

21 *b0325/2.2* “(14k) PROHIBITION AGAINST LIMITATIONS ON MEDICAL ASSISTANCE
22 REIMBURSEMENT FOR PSYCHOTROPIC MEDICATIONS. During the 2005–07 fiscal biennium,
23 the department of health and family services may not impose new limitations on
24 reimbursement under the Medical Assistance Program, Badger Care, or the program

1 under section 49.688 of the statutes for psychotropic medications, other than
2 stimulants and related agents or selective serotonin reuptake inhibitors, that are
3 prescribed to treat a mental illness.

4 ***b0325/2.2*** (14p) REPORT ON PHYSICIAN PRESCRIBING PRACTICES UNDER MEDICAL
5 ASSISTANCE. By January 1, 2006, the department of health and family services shall
6 submit to the joint committee on finance and, in the manner provided under section
7 13.172 (3) of the statutes, the appropriate standing committees of the legislature a
8 report that includes the following information for each physician who is a certified
9 provider of Medical Assistance, concerning prescriptions written by the physician in
10 fiscal year 2004–05 for recipients of the Medical Assistance Program or Badger Care:

11 ***b0325/2.2*** (a) The percentage of the prescriptions written for generic drugs
12 and the percentage written for nongeneric drugs.

13 ***b0325/2.2*** (b) The number and percentage of the prescriptions that required
14 prior authorization.

15 ***b0325/2.2*** (c) Of the prescriptions written for drugs for which a generic drug
16 was available, the number and percentage that specified a nongeneric drug.”.

17 ✓ ***b0326/4.1* 1329.** Page 1082, line 16: after that line insert:

18 ***b0326/4.1*** “(14x) INMATE MENTAL HEALTH SERVICES PILOT PROGRAM.

19 (a) The department of health and family services shall in state fiscal year
20 2006–07 provide reimbursement for the provision of Medical
21 Assistance–reimbursable services to up to 12 eligible inmates with severe and
22 persistent mental illness following release from the Wisconsin Resource Center.
23 Services provided to participants under the program under this subsection shall
24 include all of the following:

- 1 1. Intensive case management, treatment, and support services.
- 2 2. Access to safe, secure residences.
- 3 3. Medication and medication monitoring.
- 4 4. Mental health counseling and other mental health treatment interventions,
- 5 as appropriate.
- 6 5. Alcohol and other drug abuse treatment.
- 7 6. Vocational rehabilitation services.
- 8 7. Social skills training.
- 9 8. Educational and skill-based training, as appropriate.

10 (b) A program participant under this subsection shall be assigned a case
11 manager 6 months before release, who will do all the following:

- 12 1. Apply for Medical Assistance on behalf of the participant 6 months before
13 release.
- 14 2. Together with the participant's probation and parole agent, develop a
15 comprehensive treatment and supervision plan for reentry into the community,
16 under which all services will be available upon the participant's release and which
17 shall be updated at least every 6 months and more frequently if necessary.
- 18 3. Complete progress notes every 3 months.

19 (c) Under the program under this subsection, the department of health and
20 family services and the department of corrections shall seek to do all of the following:

- 21 1. Create programmatic continuity among institutional, community
22 correctional, and community-based providers to enhance communication,
23 coordination, and planning for offenders with severe and persistent mental illness
24 who are scheduled for release from the Wisconsin Resource Center.

1 2. Ensure that mental health services that are necessary for successful
2 reintegration are not interrupted.

3 3. Enhance the availability and coordination of community-based services.

4 4. Increase opportunities for employment and residential stability of released
5 inmates.

6 5. Reduce reconvictions and rates of prison return.

7 (d) The department of corrections and the department of health and family
8 services shall coordinate supervision services for participants in the program under
9 this subsection.

10 (e) The department shall conduct a comprehensive evaluation of the program
11 under this subsection, including data collection, analysis, and an annual report.”.

12 ✓ *b0327/2.1* **1330.** Page 1082, line 16: after that line insert:

13 *b0327/2.1* “(13n) REPORT ON CAPPING NUMBER OF PRESCRIPTION DRUGS PER
14 RECIPIENT UNDER PUBLIC ASSISTANCE PROGRAMS. By July 1, 2006, the department of
15 health and family services shall submit a report to the joint committee on finance
16 and, in the manner provided under section 13.172 (3) of the statutes, the appropriate
17 standing committees of the legislature that includes an estimate of any savings that
18 would accrue under the Medical Assistance program, the Badger Care health care
19 program, and the program under section 49.688 of the statutes and any costs that
20 would be incurred by the department or providers as a result of requiring prior
21 authorization under these programs for a brand name prescription drug if the
22 recipient has already received 5 or more covered brand name prescription drugs in
23 the preceding 30 days.”.

✓ ***b0241/P2.4* 1331.** Page 1082, line 22: delete the material beginning with that line and ending with page 1083, line 2.

✓ ***b0134/2.13* 1332.** Page 1083, line 8: delete the material beginning with that line and ending with page 1085, line 7.

✓ ***b0042/1.1* 1333.** Page 1085, line 23: after that line insert:

b0042/1.1 “(2q) AUDIT OF ELECTIONS BOARD INFORMATION TECHNOLOGY DEVELOPMENT PROJECTS. The joint legislative audit committee is requested to direct the legislative audit bureau to conduct a performance evaluation audit of the most recent information technology development projects undertaken by the elections board, including the project to create a statewide voter registration system and the project to create a State of Wisconsin Elections Board Information System. If the audit is performed, the bureau is requested to file a report of its findings as provided in section 13.94 (1) (b) of the statutes.”.

✓ ***b0098/3.10* 1334.** Page 1086, line 6: delete lines 6 to 15.

✓ ***b0183/1.5* 1335.** Page 1086, line 16: delete lines 16 to 20.

✓ ***b0162/2.2* 1336.** Page 1086, line 20: after that line insert:

b0162/2.2 “(2e) STUDY OF CLADAPHORA IN LAKE MICHIGAN. The department of natural resources shall make a grant of \$25,000 during the 2005–07 fiscal biennium from the appropriation account under section 20.370 (4) (mq) of the statutes to Manitowoc County for a study of Cladophora algae in Lake Michigan at Hika Bay. The study may include monitoring of Fischer Creek and Point Creek in Manitowoc County.”.

✓ ***b0097/1.2* 1337.** Page 1087, line 5: after that line insert:

1 ***b0097/1.2*** “(4q) HUNTER EDUCATION; RULES. Using the procedure under
2 section 227.24 of the statutes, the department of natural resources may promulgate
3 the rule required under section 29.591 (3) of the statutes, as affected by this act, for
4 the period before the date on which the permanent rule takes effect, but not to exceed
5 the period authorized under section 227.24 (1) (c) and (2) of the statutes.
6 Notwithstanding section 227.24 (1) (a), (2) (b), and (3) of the statutes, the department
7 of natural resources is not required to provide evidence that promulgating a rule
8 under this subsection as an emergency rule is necessary for the preservation of the
9 public peace, health, safety, or welfare and is not required to provide a finding of
10 emergency for a rule promulgated under this subsection.”.

11 ✓ ***b0137/3.11* 1338.** Page 1087, line 5: after that line insert:

12 ***b0137/3.11*** “(5q) SUBMISSION OF PLAN CONCERNING CERTAIN PUBLIC LANDS. No
13 later than February 1, 2006, the department of natural resources shall submit to the
14 governor and to the members of the joint committee on finance a plan that addresses
15 all of the following:

16 (a) The sales status, as of December 31, 2005, of all public lands subject to
17 purchase by the state under section 24.59 (1) of the statutes, as created by this act.

18 (b) The department of natural resource’s long term acquisition, retention, and
19 disposal plan for land purchased by the state under section 24.59 (1) of the statutes,
20 as created by this act.

21 (c) Identification of those lands purchased by the state under section 24.59 (1)
22 of the statutes, as created by this act, that the department of natural resources
23 determines can be incorporated into its land and forestry programs and activities
24 and identification of those lands that it determines cannot be incorporated into its

1 land and forestry programs and activities. If the department of natural resources
2 identifies lands that it cannot incorporate into its land and forestry programs and
3 activities, it shall identify which of these lands might be appropriate for sale to local
4 units of government.”.

5 ✓ *b0163/1.12* **1339.** Page 1087, line 5: after that line insert:

6 *b0163/1.12* “(4k) AIR PERMIT REPORT. No later than December 15, 2006, the
7 department of natural resources shall submit a report to the joint committee on
8 finance that does all of the following:

9 (a) Describes the department’s progress on implementing changes in the air
10 pollution permitting program made by 2003 Wisconsin Act 118 and on the
11 development of an information technology system for the air pollution permitting
12 program.

13 (b) States the number of sources for which operation permits are required
14 under section 285.60 of the statutes but not federal law that are covered by
15 registration permits, general permits, and operation permits that are not
16 registration permits or general permits.

17 (c) States, for sources for which operation permits are required under section
18 285.60 of the statutes but not federal law, the average number of days from receipt
19 of a complete application until the department issues a determination of coverage
20 under a registration permit, the average number of days from receipt of a complete
21 application until the department issues a determination of coverage under a general
22 permit, and the average number of days from receipt of a complete application until
23 issuance of an operation permit that is not a registration permit or general permit.

1 (d) Includes an analysis of the costs of the air pollution permitting program and
2 the revenues necessary to run the program after the changes described in paragraph
3 (a) are fully implemented.”.

4 ✓ *b0242/1.2* **1340.** Page 1087, line 5: after that line insert:

5 *b0242/1.2* “(4w) SOUTHEASTERN WISCONSIN FOX RIVER COMMISSION. The
6 department of natural resources shall provide in fiscal year 2005–06, from the
7 appropriation under section 20.370 (5) (cq) of the statutes, as affected by this act,
8 \$250,000 to the Southeastern Wisconsin Fox River commission. The commission
9 may use this funding for activities that are required or authorized under subchapter
10 VI of chapter 33 of the statutes and that are consistent with the commission’s
11 implementation plan. The activities for which this funding is utilized may include
12 the activities required under section 33.56 (1), (2), and (3) of the statutes.”.

13 ✓ *b0243/1.1* **1341.** Page 1087, line 5: after that line insert:

14 *b0243/1.1* “(5c) MARSH RESTORATION. The department of natural resources
15 shall identify 10 state–owned wildlife wetland areas in the state that are critical to
16 waterfowl breeding, production, staging, and hunting. By August 30, 2006, the
17 department of natural resources shall prepare and submit a qualitative and
18 quantitative baseline assessment of the identified marshes, describing the
19 vegetation, wildlife use, water quality, water chemistry, hunting success, and public
20 use to the appropriate standing committees of the legislature in the manner provided
21 under section 13.172 (3) of the statutes and to the members of the joint committee
22 on finance. The department of natural resources shall develop marsh restoration
23 goals based on the findings included in the assessment and include a proposal to

1 contract with nongovernmental agencies to meet those goals in its 2007–09 budget
2 submittal to the governor.”.

3 ✓ ***b0270/5.11* 1342.** Page 1087, line 5: after that line insert:

4 ***b0270/5.11*** “(4p) EMERGENCY RULES FOR FEES FOR MANAGED FOREST LAND PLANS.

5 Using the procedure under section 227.24 of the statutes, the department of natural
6 resources shall promulgate the rule required under section 77.82 (2m) (am) of the
7 statutes, as created by this act, for the period before the effective date of the
8 permanent rule promulgated under section 77.82 (2m) (am) of the statutes, as
9 created by this act, but not to exceed the period authorized under section 227.24 (1)
10 (c) and (2) of the statutes. Notwithstanding section 227.24 (1) (a), (2) (b), and (3) of
11 the statutes, the department of natural resources is not required to provide evidence
12 that promulgating a rule under this subsection as an emergency rule is necessary for
13 the preservation of the public peace, health, safety, or welfare and is not required to
14 provide a finding of emergency for a rule promulgated under this subsection.

15 ✓ ***b0270/5.11*** (5p) PAPER INDUSTRY HALL OF FAME. From the appropriation under
16 section 20.370 (5) (ax) of the statutes, as affected by this act, the department of
17 natural resources shall provide \$100,000 in fiscal year 2006–07 to the Paper
18 Industry International Hall of Fame, Inc., in the city of Appleton for the development
19 and operation of an exhibit in the hall known as the Paper Discovery Center.

20 ✓ ***b0270/5.11*** (6p) MECHANIZED EQUIPMENT TRAINING PROGRAM. From the
21 appropriation under section 20.370 (5) (ax) of the statutes, as affected by this act, the
22 department of natural resources shall provide \$150,000 in fiscal year 2005–06 and
23 \$50,000 in fiscal year 2006–07 to the North Central Technical College to initiate a

1 program, designed in collaboration with the Fox Valley Technical College, to train
2 students to use mechanized equipment for the harvesting of timber.”. ✓

3 ✓ ***b0390/1.3* 1343.** Page 1087, line 8: delete the material beginning with that
4 line and ending with page 1088, line 2.

5 ✓ ***b0294/1.3* 1344.** Page 1088, line 3: delete lines 3 to 9.

6 ✓ ***b0289/1.1* 1345.** Page 1088, line 9: after that line insert:

7 ***b0289/1.1*** “(3m) OPEN ENROLLMENT PROGRAM. By March 1, 2006, the
8 department of public instruction shall submit to the governor and the joint
9 committee on finance a report on the feasibility and cost of developing and
10 implementing a statewide Internet-based application and reporting system for the
11 open enrollment program under section 118.51 of the statutes.”.

12 ✓ ***b0388/2.2* 1346.** Page 1088, line 9: after that line insert:

13 ***b0388/2.2*** “(2q) SPECIAL EDUCATION STUDIES.

14 (a) The department of public instruction shall complete a study concerning the
15 distribution of special education aid on a census basis rather than a cost
16 reimbursement basis, and, by December 1, 2006, submit the study and the
17 department’s recommendations to the joint committee on finance.

18 (b) The joint legislative council is requested to study the effectiveness of this
19 state’s special education policy and funding, including a review of statewide data and
20 historical trends, an examination of funding sources, and a survey of national reform
21 efforts. If the joint legislative council conducts the study, the joint legislative council
22 shall report its findings, conclusions, and recommendations to the legislature in the
23 manner provided under section 13.172 (2) of the statutes by January 1, 2007.”.

24 ✓ ***b0415/2.5* 1347.** Page 1088, line 9: after that line insert:

1 ***b0415/2.5*** “(3q) SECOND CHANCE PARTNERSHIP. From the appropriation under
2 section 20.255 (2) (cf) of the statutes, as affected by this act, the department of public
3 instruction shall pay \$190,000 in each of the 2005–06 and 2006–07 fiscal years to the
4 Second Chance Partnership, a nonprofit corporation, to create a pilot work–based
5 learning program in which children at risk participate in apprenticeships while
6 earning high school diplomas. No more than 32 pupils may participate in the
7 program.”.

8 ✓ ***b0416/2.2* 1348.** Page 1088, line 9: after that line insert:

9 ***b0416/2.2*** “(2n) EDUCARE CENTER OF MILWAUKEE. From the appropriation
10 under section 20.255 (2) (bc) of the statutes, as affected by this act, the department
11 of public instruction shall allocate \$250,000 in the 2005–06 school year and \$750,000
12 in the 2006–07 school year to the Educare Center of Milwaukee and shall reduce the
13 amount of state aid to Milwaukee Public Schools by identical amounts.”.

14 ✓ ***b0088/P1.2* 1349.** Page 1088, line 19: after that line insert:

15 ***b0088/P1.2*** “(2e) CREDENTIAL RENEWAL FEES FOR 2007–09 BIENNium;
16 TIMEKEEPING DATA. In preparing its recommendations under section 440.03 (9) (b) of
17 the statutes for changes to fees under section 440.08 (2) of the statutes for credential
18 renewals in the 2007–09 biennium, the department of regulation and licensing shall
19 utilize timekeeping data tracking the allocation of staff hours to administrative and
20 enforcement activities relating to each regulated profession from the 2 most recent
21 years in which the department collected the timekeeping data for the entire year.

22 ***b0088/P1.2*** (3b) CREDENTIAL RENEWAL FEES FOR 2009–11 BIENNium; TIMEKEEPING
23 DATA. In preparing its recommendations under section 440.03 (9) (b) of the statutes
24 for changes to fees under section 440.08 (2) of the statutes for credential renewals in

1 the 2007-09 biennium, the department of regulation and licensing shall utilize
2 timekeeping data tracking the allocation of staff hours to administrative and
3 enforcement activities relating to each regulated profession from the 4 most recent
4 years in which the department collected timekeeping data for the entire year.”.

5 ✓ ***b0120/3.8* 1350.** Page 1088, line 19: after that line insert:

6 ***b0120/3.8*** “(1m) INITIAL APPOINTMENTS; CEMETERY BOARD. Notwithstanding
7 section 15.405 (3m) of the statutes, as created by this act, the initial term of 2 of the
8 initial members of the cemetery board shall be one year, the initial term of 2 of the
9 initial members shall be 2 years, and the initial term of 2 of the initial members shall
10 be 3 years.

11 ***b0120/3.8*** (1p) RULES AND ORDERS; CEMETERY BOARD. All rules promulgated,
12 and all orders issued, by the department of regulation and licensing relating to
13 cemeteries that are in effect on the effective date of this subsection shall become rules
14 of the cemetery board and shall remain in effect until their specified expiration dates
15 or until amended, repealed, or rescinded by the cemetery board.”.

16 ✓ ***b0246/2.6* 1351.** Page 1088, line 19: after that line insert:

17 ***b0246/2.6*** “(1q) RULES FOR ALCOHOL AND OTHER DRUG ABUSE COUNSELORS;
18 STANDARDS AND QUALIFICATIONS. Using the procedure under section 227.24 of the
19 statutes, the department of regulation and licensing shall promulgate the rules
20 required under section 440.75 (2) of the statutes, as created by this act, for the period
21 before the effective date of the permanent rules promulgated under section 440.75
22 (2) of the statutes, as created by this act, but not to exceed the period authorized
23 under section 227.24 (1) (c) and (2) of the statutes. Notwithstanding section 227.24
24 (1) (a), (2) (b), and (3) of the statutes, the department is not required to provide

1 evidence that promulgating a rule under this subsection as an emergency rule is
2 necessary for the preservation of the public peace, health, safety, or welfare and is
3 not required to provide a finding of emergency for a rule promulgated under this
4 subsection.

5 *b0246/2.6* (1r) ALCOHOL AND OTHER DRUG ABUSE COUNSELOR CERTIFICATION;
6 REVIEW OF COSTS. The department of regulation and licensing shall review actual
7 administration and enforcement costs for renewals of certification for alcohol and
8 other drug abuse counselors and, in light of those costs, as part of the department's
9 biennial budget request for 2007-09, shall recommend any appropriate revised
10 renewal fee for the certification.”.

11 ✓ *b0370/3.9* **1352.** Page 1089, line 2: after that line insert:

12 *b0370/3.9* “(1n) DEPARTMENT OF REVENUE STUDY; UTILITY LICENSE FEES. No later
13 than December 31, 2005, the department of revenue shall convene a study group to
14 assess the feasibility and desirability of imposing local general property taxes or
15 their equivalent on all distribution property of electric cooperatives, municipal
16 utilities, and light, heat, and power companies. The study group shall include
17 residents of communities that host public utility property; representatives of electric
18 cooperatives, municipal utilities, and light, heat, and power companies; members of
19 the public who have expertise in the taxation of power plant and transmission line
20 siting; and any other individuals who the department of revenue believes to have
21 expertise related to the study. No later than May 1, 2006, the study group shall
22 report its findings and recommendations to the legislature under section 13.172 (2)
23 of the statutes.”.

24 ✓ *b0199/P2.26* **1353.** Page 1089, line 3: delete lines 3 to 16.

1 ✓ ***b0026/1.1* 1354.** Page 1089, line 20: delete the material beginning with
2 that line and ending with page 1090, line 3.

3 ✓ ***b0207/3.1* 1355.** Page 1090, line 4: after that line insert:

4 ***b0207/3.1*** “(1f) STATE FAIR PARK BOARD EXPENDITURE PLAN.

5 (a) The state fair park board may not expend more than \$12,950,600 from the
6 appropriation under section 20.190 (1) (h) of the statutes in fiscal year 2006–07
7 except as authorized under this subsection.

8 (b) The state fair park board may submit a plan for expending more than
9 \$12,950,600 from the appropriation under section 20.190 (1) (h) of the statutes in
10 fiscal year 2006–07 to the secretary of administration. The secretary may submit the
11 plan, as submitted by the board or as modified, to the joint committee on finance by
12 the date specified by the cochairpersons of the committee for submission of requests
13 for consideration at the 2nd quarterly meeting of the committee under section 13.10
14 of the statutes in 2006.

15 (c) If the secretary of administration submits a plan under paragraph (b) and
16 the cochairpersons of the joint committee on finance do not notify the secretary
17 within 14 working days after the date of the submittal that the committee has
18 scheduled a meeting to review the plan, the state fair park board may implement the
19 plan. If the secretary of administration submits a plan under paragraph (b) and the
20 cochairpersons of the joint committee on finance notify the secretary within 14
21 working days after the date of the submittal that the committee has scheduled a
22 meeting to review the plan, the state fair park board may not implement the plan
23 until the committee approves the plan, as submitted or modified.”.

24 ✓ ***b0128/2.18* 1356.** Page 1090, line 14: after that line insert:

1 ***b0128/2.18*** “(1q) TECHNICAL PREPARATION PROGRAM.

2 (a) The authorized FTE positions for the technical college system board are
3 increased by 4.6 FED positions, to be funded from the appropriation under section
4 20.292 (1) (m) of the statutes, for the purpose of administering the technical
5 preparation program under section 38.40 (1m) (a) of the statutes, as created by this
6 act.

7 (b) The authorized FTE positions for the technical college system board are
8 increased by 3.2 PR positions, to be funded from the appropriation under section
9 20.292 (1) (kx) of the statutes, as affected by this act, for the purpose of administering
10 the technical preparation program under section 38.40 (1m) (a) of the statutes, as
11 created by this act.”.

12 ✓ ***b0201/1.1* 1357.** Page 1090, line 14: after that line insert:

13 ***b0201/1.1*** “(1f) CRIME PREVENTION CENTER. The technical college system
14 board shall allocate \$55,000 in the 2005–06 fiscal year and \$35,000 in the 2006–07
15 fiscal year from the appropriation under section 20.292 (1) (dc) of the statutes for
16 incentive grants to Fox Valley Technical College for a crime prevention center.”. ✓

17 ✓ ***b0407/2.1* 1358.** Page 1090, line 20: after that line insert:

18 ***b0407/2.1*** “(1n) DIRECTIONAL SIGNS. Notwithstanding regulations prescribed
19 under section 86.19 (2) of the statutes, the department of transportation shall, in the
20 2005–07 biennium, erect the following:

21 (a) Directional signs along I 90 in La Crosse County for the Shrine of Our Lady
22 of Guadalupe.

23 (b) Directional signs along USH 151 in the vicinity of STH 33 for Wayland
24 Academy located in Beaver Dam in Dodge County.

1 (c) Directional signs along I 94 in Waukesha County for the Waukesha County
2 Historical Society and Museum.”.

3 ✓ ***b0375/1.2* 1359.** Page 1091, line 10: after that line insert:

4 ***b0375/1.2*** “(c) Notwithstanding any limitation specified in section 85.095 (2)
5 (b) of the statutes, from the appropriation under section 20.866 (2) (uv) of the
6 statutes, as affected by this act, the department of transportation shall award a grant
7 under section 85.095 (2) (a) of the statutes of \$1,600,000 in the 2005–07 fiscal
8 biennium for the construction of a dockwall in the city of Marinette at the Waupaca
9 Foundry.

10 ***b0365/1.2*** (2q) FREIGHT RAIL PRESERVATION PROGRAM. In the 2005–07 fiscal
11 biennium, from the public debt contracted under section 20.866 (2) (uw) of the
12 statutes, the department of transportation shall allocate \$5,000,000 annually for rail
13 rehabilitation projects and \$1,000,000 annually for rail bridge projects.”. ✓

14 ✓ ***b0374/1.8* 1360.** Page 1091, line 11: delete lines 11 to 25.

15 ✓ ***b0380/4.12* 1361.** Page 1091, line 25: after that line insert:

16 ***b0380/4.12*** “(4f) AGENCY REQUEST RELATING TO MARQUETTE INTERCHANGE
17 RECONSTRUCTION PROJECT BONDING. Notwithstanding section 16.42 (1) of the statutes,
18 in submitting information under section 16.42 of the statutes for purposes of the
19 2007–09 biennial budget act, the department of transportation shall include
20 recommended reductions to the appropriation under section 20.395 (3) (cr) of the
21 statutes for each fiscal year of the 2007–09 fiscal biennium reflecting the transfer
22 from this appropriation account to the appropriation account under section 20.395
23 (6) (au) of the statutes, as created by this act, of amounts for anticipated debt service

1 payments, in each fiscal year of the 2007–09 fiscal biennium, on general obligation
2 bonds issued under section 20.866 (2) (uup) of the statutes, as created by this act.”.

3 ✓ ***b0401/6.1* 1362.** Page 1091, line 25: after that line insert:

4 ***b0401/6.1*** “(4w) PASSENGER RAIL SERVICE.

5 (a) The department of transportation may submit, in each fiscal year of the
6 2005–07 biennium, a request to the joint committee on finance to supplement the
7 appropriation under section 20.395 (2) (cr) of the statutes by up to \$572,700 in fiscal
8 year 2005–06 and up to \$629,900 in fiscal year 2006–07 from the appropriation
9 account under section 20.865 (4) (u) of the statutes for passenger rail service. Any
10 request submitted under this paragraph shall be submitted by the due date for
11 agency requests for the joint committee on finance’s second quarterly meeting under
12 section 13.10 of the statutes of the year in which the request is made. The committee
13 may supplement the appropriation under section 20.395 (2) (cr) of the statutes by up
14 to \$572,700 in fiscal year 2005–06 and up to \$629,900 in fiscal year 2006–07 from the
15 appropriation account under section 20.865 (4) (u) of the statutes for passenger rail
16 service and, notwithstanding section 13.101 (3) of the statutes, the committee is not
17 required to find that an emergency exists prior to making the supplementation.

18 (b) If the joint committee on finance determines that the moneys provided
19 under section 20.395 (2) (cr) and (cx) of the statutes are sufficient for passenger rail
20 service in any fiscal year of the 2005–07 biennium, the committee may:

21 1. Supplement, by up to to \$572,700 in fiscal year 2005–06 and up to \$629,900
22 in fiscal year 2006–07 from the appropriation account under section 20.865 (4) (u) of
23 the statutes, other department of transportation appropriations. Notwithstanding

1 section 13.101 (3) of the statutes, the committee is not required to find that an
2 emergency exists prior to making the supplementation.

3 2. Transfer moneys from the appropriation account under section 20.395 (2)
4 (cx) of the statutes that are not needed for passenger rail services to other
5 department of transportation appropriations. Notwithstanding section 13.101 (4) of
6 the statutes, the committee is not required to find, prior to making the transfer, that
7 unnecessary duplication of functions can be eliminated, more efficient and effective
8 methods for performing programs will result, or legislative intent will be more
9 effectively carried out because of such transfer.

10 (c) If the committee approves a supplement under paragraph (a), the committee
11 may supplement, by the amount by which the supplement it approves under
12 paragraph (a) is less than \$572,700 in fiscal year 2005–06 or \$629,900 in fiscal year
13 2006–07, other department of transportation appropriations. Notwithstanding
14 section 13.101 (3) of the statutes, the committee is not required to find that an
15 emergency exists prior to making the supplementation.

16 (d) If, in considering a request made under paragraph (a), the joint committee
17 on finance determines that \$572,700 in fiscal year 2005–06 or \$629,900 in fiscal year
18 2006–07 is not sufficient to fund passenger rail service, the committee may
19 supplement the appropriation account under section 20.395 (2) (cr) of the statutes,
20 from the appropriation under section 20.865 (4) (u) of the statutes, by an amount that
21 would not cause the transportation fund to have a negative balance.
22 Notwithstanding section 13.101 (3) of the statutes, the committee is not required to
23 find that an emergency exists prior to making the supplementation.”.

24 ✓ *b0403/1.1* **1363.** Page 1091, line 25: after that line insert:

1 ***b0403/1.1*** “(3s) SUGAR RIVER STATE TRAIL UNDERPASS. In the 2005–07
2 biennium, the Department of Transportation shall construct an underpass for the
3 Sugar River State Trail at the intersection of the trail with STH 69 in the village of
4 New Glarus in Green County when the Department of Transportation rehabilitates
5 that section of STH 69.”.

6 ✓ ***b0404/1.1* 1364.** Page 1091, line 25: after that line insert:

7 ***b0404/1.1*** “(3t) SAFETY IMPROVEMENT STUDY. In the 2005–07 biennium, the
8 department of transportation shall conduct an engineering study of the segment of
9 STH 58 in Sauk County between the Sauk County/Richland County line and CTH
10 G to determine ways to improve public safety on that segment of STH 58. The
11 department of transportation shall make any changes recommended in the study to
12 improve public safety in the segment of STH 58 in Sauk County between the Sauk
13 County/Richland County line and CTH G.”.

14 ✓ ***b0406/2.2* 1365.** Page 1091, line 25: after that line insert:

15 ***b0406/2.2*** “(3f) CASSVILLE FERRY GRANT. The department of transportation
16 shall award a grant of \$30,000 annually in the 2005–07 biennium from the
17 appropriation account under section 20.395 (3) (eq) of the statutes to the operator of
18 the Cassville Mississippi River Ferry for the operations costs of the ferry.”.

19 ✓ ***b0409/2.1* 1366.** Page 1091, line 25: after that line insert:

20 ***b0409/2.1*** “(6n) EISNER AVENUE PROJECT IN SHEBOYGAN COUNTY.
21 Notwithstanding limitations on the amount and use of aids provided under section
22 86.31 of the statutes, as affected by this act, or on eligibility requirements for
23 receiving aids under section 86.31 of the statutes, as affected by this act, the
24 department of transportation shall award a grant of \$500,000 in the 2005–07 fiscal

1 biennium to the city of Sheboygan in Sheboygan County for the rehabilitation of
2 Eisner Avenue in Sheboygan County if the city of Sheboygan and the town of
3 Sheboygan in Sheboygan County reach an agreement on the amount of funds to be
4 contributed by each toward the total local share of the project costs. Payment of the
5 grant under this subsection shall be made from the appropriation under section
6 20.395 (2) (ft) of the statutes, as created by this act, equally from funds allocated
7 under section 86.31 (3m) of the statutes, as affected by this act, and from funds
8 allocated under section 86.31 (3r) of the statutes, as affected by this act, and is in
9 addition to the city of Sheboygan's entitlement, as defined in section 86.31 (1) (ar) of
10 the statutes, to aids under section 86.31 of the statutes, as affected by this act.”.

11 ✓ ***b0410/1.1* 1367.** Page 1091, line 25: after that line insert:

12 ***b0410/1.1*** “(5f) VILLAGE OF OREGON STREETSCAPING PROJECT. In the 2005–07
13 fiscal biennium, from the appropriation under section 20.395 (2) (nx) of the statutes,
14 the department of transportation shall award a grant under section 85.026 (2) of the
15 statutes of \$484,000 to the village of Oregon in Dane County for a streetscaping
16 project on Main Street and Janesville Street in the village of Oregon if the village of
17 Oregon contributes funds for the project that at least equal 20 percent of the costs
18 of the project.

19 ***b0410/1.1*** (5g) CHIPPEWA COUNTY CROSSING AND RAMP. In the 2005–07 fiscal
20 biennium, from the appropriation under section 20.395 (2) (nx) of the statutes, the
21 department of transportation shall award a grant under section 85.026 (2) of the
22 statutes of \$80,000 to Chippewa County for the construction of a pedestrian–railroad
23 crossing and handicap–accessible ramp related to the Ray's Beach revitalization

1 project on Lake Wissota in Chippewa County if Chippewa County contributes funds
2 for the project that at least equal 20 percent of the costs of the project.

3 *b0410/1.1* (5h) VILLAGE OF WESTON BICYCLE-PEDESTRIAN BRIDGE. In the
4 2005–07 fiscal biennium, from the appropriation under section 20.395 (2) (nx) of the
5 statutes, the department of transportation shall award a grant under section 85.026
6 (2) of the statutes of \$480,000 to the village of Weston in Marathon County for the
7 construction of a bicycle–pedestrian bridge over STH 29 adjacent to Birch Street and
8 the Weston Regional Medical Center in the village of Weston if the village of Weston
9 contributes funds for the project that at least equal 20 percent of the costs of the
10 project.”.

11 ✓ *b0411/1.1* **1368.** Page 1091, line 25: after that line insert:

12 *b0411/1.1* “(7f) REQUEST FOR ENGINEERING POSITIONS TRANSFER FOR 2006–07. The
13 department of transportation may submit a request to the joint committee on finance
14 under section 13.10 of the statutes to reallocate not more than 6.0 engineering
15 positions in fiscal year 2006–07 to other position types that support the department
16 of transportation’s highway delivery functions.”. ✓

17 ✓ *b0400/2.1* **1369.** Page 1092, line 12: delete “10.5” and substitute “9.5”. ✓

18 ✓ *b0247/3.1* **1370.** Page 1092, line 14: delete lines 14 to 17. ✓

19 ✓ *b0400/2.2* **1371.** Page 1093, line 3: delete “21.55” and substitute “11.5”.

20 ✓ *b0247/3.3* **1372.** Page 1093, line 5: delete the material beginning with
21 “departments” and ending with “commerce” on line 6 and substitute “department of
22 health and family services”.

1 ✓ ***b0247/3.4* 1373.** Page 1093, line 15: delete the material beginning with
2 “departments” and ending with “commerce” on line 16 and substitute “department
3 of health and family services”. ✓

4 ✓ ***b0247/3.5* 1374.** Page 1093, line 17: delete the material beginning with
5 “departments” and ending with “commerce” on line 18 and substitute “department
6 of health and family services”. ✓

7 ✓ ***b0053/2.1* 1375.** Page 1093, line 23: delete the material beginning with
8 that line and ending with page 1094, line 2. ✓

9 ✓ ***b0255/1.1* 1376.** Page 1094, line 14: delete \$1,111,400” and substitute
10 “\$105,000 for the University of Wisconsin–Fox Valley engineering initiative and
11 \$500,000”.

12 ✓ ***b0287/1.2* 1377.** Page 1094, line 15: delete lines 15 and 16 and substitute
13 “of the committee on baccalaureate expansion. Of moneys appropriated under
14 section 20.285 (1) (a) of the statutes for both the 2005–06 and 2006–07 fiscal years,
15 the Board of Regents shall allocate \$378,300 for the University of Wisconsin–Rock
16 County engineering initiative.”.

17 ✓ ***b0004/8.7* 1378.** Page 1095, line 4: delete the material beginning with
18 “Except” and ending with “proceeds.” on line 7. ✓

19 ✓ ***b0260/2.1* 1379.** Page 1095, line 7: after that line insert:

20 ***b0260/2.1* “(6q) ENERGY COSTS STUDY.** By January 1, 2006, the Board of
21 Regents of the University of Wisconsin System and the department of
22 administration shall submit a joint report to the building commission concerning the
23 apportionment of energy costs for buildings used, owned, or leased by the University

1 of Wisconsin System, including the allocation of federal and private funding for
2 energy costs.”.

3 ✓ ***b0262/1.1* 1380.** Page 1095, line 7: after that line insert:

4 ***b0262/1.1*** “(7f) COLLABORATION STUDY. By March 1, 2006, the Board of
5 Regents of the University of Wisconsin System shall submit a report to the joint
6 committee on finance and to the standing committees on higher education in the
7 assembly and the senate on possible collaborative efforts between the University of
8 Wisconsin–Superior and the University of Minnesota–Duluth. The study shall
9 include all of the following:

10 (a) An analysis of the Tri–College University program involving North Dakota
11 State University, Minnesota State University at Moorhead, and Concordia College
12 in Moorhead, Minnesota, and a consideration of similar models of collaboration
13 among public universities.

14 (b) An identification of opportunities for operational cooperation or
15 consolidation that would save money for taxpayers and students.

16 (c) A determination of whether the 2 universities might benefit from
17 coordinated marketing efforts.

18 (d) An examination of whether coordination and cooperation between the 2
19 universities would increase educational offerings for their students.”.

20 ✓ ***b0264/1.1* 1381.** Page 1095, line 7: after that line insert:

21 ***b0264/1.1*** “(8q) STUDY ON JOINT ACADEMIC PROGRAMS. By January 1, 2007, the
22 Board of Regents of the University of Wisconsin System and the Board of Trustees
23 of the Medical College of Wisconsin shall submit a report to the joint committee on
24 finance on the feasibility of creating joint academic programs that would reduce

1 worker shortages in fields that are critical to the economic development of
2 southeastern Wisconsin and that would establish national leadership in academic
3 areas. If the cochairpersons of the committee do not notify the Board of Regents and
4 the Board of Trustees within 14 working days after the date of the report's submittal
5 that the committee has scheduled a meeting to review the proposed joint academic
6 programs, the joint academic programs may be implemented as proposed. If, within
7 14 working days after the date of the report's submittal, the cochairpersons of the
8 committee notify the Board of Regents and the Board of Trustees that the committee
9 has scheduled a meeting to review the proposed joint academic programs, the
10 programs may be implemented only upon the committee's approval.”.

11 ✓ ***b0275/1.1* 1382.** Page 1095, line 7: after that line insert:

12 ***b0275/1.1*** “(8m) STUDY OF BUILDING PROJECTS. By January 1, 2007, the
13 legislative audit bureau shall determine the scope of building project costs at the
14 University of Wisconsin System and prepare and submit a study to the joint
15 legislative audit committee that compares building project costs at the University of
16 Wisconsin System with building project costs at other public universities.”.

17 ✓ ***b0288/1.1* 1383.** Page 1095, line 7: after that line insert:

18 ***b0288/1.1*** “(9m) HIGHER EDUCATION COMMITTEE.

19 (a) There is created a committee to study the public benefits of this state's
20 public system of higher education, to expand baccalaureate degrees for this state's
21 residents, to foster economic development, to provide a research environment to
22 develop intellectual properties, and to assist in the development of new business.
23 The committee shall consist of the president of the University of Wisconsin System,
24 or his or her appointee; the chancellor of the University of Wisconsin System colleges,

1 or his or her appointee; the president of the Wisconsin Technical College System, or
2 his or her appointee; a currently enrolled University of Wisconsin System student;
3 a University of Wisconsin System alumnus, a faculty member, and a chancellor or
4 current regent, all appointed by the president of the University of Wisconsin System;
5 a currently enrolled Wisconsin Technical College System student; a president of a
6 technical college district and a Wisconsin Technical College System board member,
7 both appointed by the president of the Wisconsin Technical College System; a
8 business leader, a former University of Wisconsin System executive officer, and a
9 former regent, all appointed by the president of the University of Wisconsin System;
10 and 4 current legislators, 2 from each party and 2 from both the assembly and senate,
11 appointed by the respective leaders of the senate and assembly. The committee shall
12 elect a chairperson from among its members, who shall call the committee's first
13 meeting.

14 (b) The committee shall complete and submit its study to the joint committee
15 on finance by August 1, 2006. The committee shall ensure that the study does at least
16 all of the following:

17 1. Addresses the issue of how colleges and universities can provide access and
18 quality education for all residents to further their human potential and ensure the
19 state's economic future.

20 2. Determines the appropriate mixture of funding to support higher education
21 in this state, including the relationship between general purpose revenue, tuition,
22 financial aid, and philanthropic support.

23 3. Continues structural improvements, efficiencies, and economies in such
24 activities as the committee on baccalaureate expansion, integration of
25 administrative structure, and collaborative arrangements between campuses.

1 4. Collaborates among all of this state's key economic, social, and educational
2 entities to achieve the intent of the Wisconsin Idea.

3 (c) The committee terminates upon submission of the study under this
4 subsection.”.

5 ✓ ***b0311/2.1* 1384.** Page 1095, line 7: after that line insert:

6 ***b0311/2.1*** “(6r) TASK FORCE ON UNIVERSITY OF WISCONSIN-WAUKESHA.

7 (a) There is created a task force to study and develop an implementation plan
8 under paragraph (b) for the transformation of the University of
9 Wisconsin–Waukesha into a campus of the University of Wisconsin–Milwaukee. The
10 task force shall consist of one representative of the University of
11 Wisconsin–Milwaukee, one representative of the University of
12 Wisconsin–Waukesha, one student enrolled at the University of
13 Wisconsin–Milwaukee, and one student enrolled at the University of
14 Wisconsin–Waukesha, all appointed by the University of Wisconsin System
15 president; one representative of the Waukesha County Technical College, appointed
16 by the Technical College System president; 2 representatives of Waukesha County
17 government, one of whom is appointed by the Waukesha county executive and the
18 other of whom is appointed by the Waukesha county board chairperson; and 2
19 representatives of the Waukesha County business community, appointed by the
20 Waukesha county executive. The task force shall select a chairperson.

21 (b) The implementation plan shall include recommendations regarding all of
22 the following:

23 1. Maintaining the accessibility and affordability mission of the University of
24 Wisconsin–Waukesha.

1 2. Increasing the number of 4-year baccalaureate and the number of graduate
2 degrees awarded by the University of Wisconsin–Waukesha.

3 3. Determining the academic programs necessary to meet the needs of the
4 economy in the area surrounding the University of Wisconsin–Waukesha.

5 4. Addressing issues regarding the assumption of assets and liabilities of the
6 University of Wisconsin–Waukesha.

7 5. Resolving outstanding employment issues.

8 (c) By January 1, 2007, the task force shall submit the plan under paragraph
9 (b) to the joint committee on finance. If the cochairpersons of the committee do not
10 notify the task force within 14 working days after the date of the plan's submittal that
11 the committee has scheduled a meeting to review the plan, the plan may be
12 implemented as proposed. If, within 14 working days after the date of the plan's
13 submittal, the cochairpersons of the committee notify the task force that the
14 committee has scheduled a meeting to review the plan, the plan may be implemented
15 only upon the approval of the committee.

16 (d) The Board of Regents of the University of Wisconsin System shall merge the
17 University of Wisconsin–Waukesha into the campus of the University of
18 Wisconsin–Milwaukee pursuant to a plan approved by the joint committee on
19 finance under paragraph (c), no later than July 1, 2007.”.

20 ✓ *b0212/1.3* **1385.** Page 1095, line 16: after that line insert:

21 *b0212/1.3* “(1f) PAYMENT OF CERTAIN TUITION AND PART-TIME CLASSROOM
22 COURSES. From the appropriation account under section 20.485 (2) (tf) of the statutes,
23 the department of veterans affairs may expend not more than \$1,020,000 in fiscal

1 year 2005–06 to fund payments under sections 45.25 and 45.396, 2003 stats., for
2 coursework completed before July 1, 2005.”.

3 ✓ ***b0210/1.8* 1386.** Page 1095, line 25: after that line insert:

4 ***b0210/1.8*** “(3k) ASSISTANCE TO NEEDY VETERANS AND FAMILIES EMERGENCY
5 RULES. The department of veterans affairs may promulgate an emergency rule under
6 section 227.24 of the statutes implementing section 45.351 (3m) of the statutes, as
7 created by this act. Notwithstanding section 227.24 (1) (a) and (3) of the statutes,
8 the department is not required to provide evidence that promulgating a rule under
9 this subsection as an emergency rule is necessary for the preservation of public
10 peace, health, safety, or welfare and is not required to provide a finding of an
11 emergency for a rule promulgated under this subsection.”.

12 ✓ ***b0128/2.19* 1387.** Page 1096, line 1: after that line insert:

13 ***b0128/2.19*** “(1q) ELIMINATION OF GOVERNOR’S WORK-BASED LEARNING BOARD.

14 (a) *Assets and liabilities.* On the effective date of this paragraph, all assets and
15 liabilities of the department of workforce development that are primarily related to
16 the technical preparation program administered by the governor’s work-based
17 learning board that is being transferred to the technical college system board under
18 this act, as determined by the secretary of administration, shall become the assets
19 and liabilities of the technical college system board.

20 (b) *Tangible personal property.* On the effective date of this paragraph, all
21 tangible personal property, including records, of the department of workforce
22 development that is primarily related to the technical preparation program
23 administered by the governor’s work-based learning board that is being transferred

1 to the technical college system board under this act, as determined by the secretary
2 of administration, is transferred to the technical college system board.

3 (c) *Contracts.*

4 1. All contracts entered into by the department of workforce development or the
5 governor's work-based learning board that are primarily related to the technical
6 preparation program that is being transferred to the technical college system board
7 under this act, as determined by the secretary of administration, and that are in
8 effect on the effective date of this subdivision remain in effect and are transferred to
9 the technical college system board. The technical college system board shall carry
10 out any obligations under such a contract until the contract is modified or rescinded
11 by the technical college system board to the extent allowed under the contract.

12 2. All contracts entered into by the governor's work-based learning board that
13 are primarily related to the youth apprenticeship program under section 106.13 of
14 the statutes, as determined by the secretary of administration, and that are in effect
15 on the effective date of this subdivision, remain in effect and are transferred to the
16 department of workforce development. The department of workforce development
17 shall carry out any obligations under such a contract until the contract is modified
18 or rescinded by the department of workforce development to the extent allowed
19 under the contract.

20 (d) *Rules and orders.*

21 1. All rules promulgated by the governor's work-based learning board that are
22 in effect on the effective date of this subdivision and that are primarily related to the
23 technical preparation program that is being transferred to the technical college
24 system board under this act, as determined by the secretary of administration,
25 remain in effect until their specified expiration date or until amended or repealed by

1 the technical college system board. All orders issued by the governor's work-based
2 learning board that are in effect on the effective date of this subdivision and that are
3 primarily related to the technical preparation program that is being transferred to
4 the technical college system board under this act, as determined by the secretary of
5 administration, remain in effect until their specified expiration date or until
6 modified or rescinded by the technical college system board.

7 2. All rules promulgated by the governor's work-based learning board that are
8 in effect on the effective date of this subdivision and that are primarily related to the
9 youth apprenticeship program under section 106.13 of the statutes, as determined
10 by the secretary of administration, remain in effect until their specified expiration
11 date or until amended or repealed by the department of workforce development. All
12 orders issued by the governor's work-based learning board that are in effect on the
13 effective date of this subdivision and that are primarily related to the youth
14 apprenticeship program under section 106.13 of the statutes, as determined by the
15 secretary of administration, remain in effect until their specified expiration date or
16 until modified or rescinded by the department of workforce development.

17 (e) *Pending matters.*

18 1. Any matter pending with the governor's work-based learning board on the
19 effective date of this subdivision and that is primarily related to the technical
20 preparation program that is being transferred to the technical college system board
21 under this act, as determined by the secretary of administration, is transferred to the
22 technical college system board, and all materials submitted to or actions taken by the
23 governor's work-based learning board with respect to the pending matter are
24 considered as having been submitted to or taken by the technical college system
25 board.

1 2. Any matter pending with the governor's work-based learning board on the
2 effective date of this subdivision that is primarily related to the youth apprenticeship
3 program under section 106.13 of the statutes, as determined by the secretary of
4 administration, is transferred to the department of workforce development, and all
5 materials submitted to or actions taken by the governor's work-based learning board
6 with respect to the pending matter are considered as having been submitted to or
7 taken by the department of workforce development.

8 (f) *Positions and employees.*

9 1. The authorized FTE positions for the department of workforce development,
10 funded from the appropriation under section 20.445 (7) (kb), 2003 stats., are
11 decreased by 2.44 PR positions for the purpose of eliminating the governor's
12 work-based learning board.

13 2. The authorized FTE positions for the department of workforce development,
14 funded from the appropriation under section 20.445 (7) (kx), 2003 stats., are
15 decreased by 2.16 PR positions for the purpose of eliminating the governor's
16 work-based learning board.

17 3. The authorized FTE positions for the department of workforce development,
18 funded from the appropriation under section 20.445 (7) (m), 2003 stats., are
19 decreased by 5.4 FED positions for the purpose of eliminating the governor's
20 work-based learning board.

21 4. On the effective date of this subdivision, all incumbent employees holding
22 the positions specified in subdivisions 1. and 2. and all incumbent employees holding
23 3.2 of the positions specified in subdivision 3. are transferred to the technical college
24 system board.

1 (g) *Employee status.* Employees transferred under paragraph (f) 4. shall have
2 the same rights and status under subchapter V of chapter 111 and chapter 230 of the
3 statutes in the technical college system board that they enjoyed in the department
4 of workforce development immediately before the transfer. Notwithstanding section
5 230.28 (4) of the statutes, no employee so transferred who has attained permanent
6 status in class is required to serve a probationary period.”.

7 ✓ *b0171/2.4* **1388.** Page 1096, line 1: after that line insert:

8 *b0171/2.4* “(1f) REPORT ON CERTAIN WISCONSIN WORKS RESULTS. Not later than
9 December 1, 2006, the department of workforce development shall submit a report
10 to the joint committee on finance that provides information about all of the following
11 issues related to Wisconsin Works:

12 (a) The success of each Wisconsin Works agency in placing Wisconsin Works
13 participants into unsubsidized jobs.

14 (b) The wages earned by former Wisconsin Works participants.

15 (c) The job retention rate of former Wisconsin Works participants.

16 (d) The results of efforts made by the department of workforce development and
17 each Wisconsin Works agency to ensure that adequate training is provided to all staff
18 persons of the Wisconsin Works agency.

19 (e) The appropriateness and effectiveness of work, education, and training
20 activities into which Wisconsin Works participants are placed by each Wisconsin
21 Works agency.”.

22 *b0172/3.30* **1389.** Page 1096, line 1: after that line insert:

23 ✓ *b0172/3.30* “(1k) CHILD CARE SUBSIDY COPAYMENTS. The department of
24 workforce development shall increase the copayment amounts specified in the

1 copayment schedule under section 49.155 (5) of the statutes by 15 percent, beginning
2 with fiscal year 2005–06.”.

3 ✓ ***b0315/P1.12* 1390.** Page 1096, line 3: delete the material beginning on
4 that line and ending on page 1098, line 22, and substitute:

5 ***b0315/P1.12*** “(1w) ATTORNEY POSITIONS.

6 (a) In this subsection, “state agency” means an office, commission, department,
7 independent agency, or board in the executive branch of state government, excluding
8 the Board of Regents of the University of Wisconsin System.

9 (b) On June 30, 2007, 13.0 FTE attorney positions in all state agencies that are
10 vacant on that date are eliminated. If fewer than 13.0 FTE attorney positions in all
11 state agencies are vacant on June 30, 2007, there are eliminated the requisite
12 number of FTE attorney positions, as identified by the secretary of administration,
13 so that a total of 13.0 FTE attorney positions are eliminated.”.

14 ✓ ***b0315/P1.13* 1391.** Page 1099, line 4: delete “(1) (a) 2.” and substitute
15 “(1w) (a)”.

16 ✓ ***b0315/P1.14* 1392.** Page 1099, line 6: delete “2005–07 fiscal biennium”
17 and substitute “2006–07 fiscal year”.

18 ✓ ***b0315/P1.15* 1393.** Page 1099, line 8: delete “biennium” and substitute
19 “year”.

20 ✓ ***b0313/1.1* 1394.** Page 1100, line 14: after that line insert:

21 ***b0313/1.1*** “(aq) 1. No later than September 1, 2006, the secretary of
22 administration shall submit a report to the joint committee on finance categorizing
23 the lapses and transfers that occurred under paragraph (a) during the 2005–06 fiscal
24 year by state agency, fund, and appropriation account, and the projected lapses and

1 transfers for the 2006–07 fiscal year by state agency, fund, and appropriation
2 account.

3 2. No later than April 1, 2007, the secretary of administration shall submit a
4 report to the joint committee on finance categorizing the lapses and transfers that
5 occurred under paragraph (a) during the 2005–06 fiscal year by state agency, fund,
6 and appropriation account; specifying the amount of all reimbursements paid by the
7 state to the federal government during the 2005–06 fiscal year by state agency, fund,
8 and appropriation account; and categorizing the projected lapses and transfers for
9 the 2006–07 fiscal year by state agency, fund, and appropriation account.”.

10 ✓ ***b0132/2.3* 1395.** Page 1101, line 20: after that line insert:

11 ***b0132/2.3*** “(1f) WASTE FACILITY SITING BOARD LAPSE. Notwithstanding section
12 20.001 (3) (a) of the statutes, the unencumbered balance in the appropriation account
13 under section 20.505 (4) (k) of the statutes at the end of fiscal year 2005–06 and fiscal
14 year 2006–07 shall lapse to the general fund.”.

15 ✓ ***b0148/3.5* 1396.** Page 1101, line 20: after that line insert:

16 ***b0148/3.5*** “(1q) LAND INFORMATION AIDS FUNDING LAPSE. There is lapsed to the
17 general fund from the appropriation account under section 20.505 (1) (ij) of the
18 statutes, as affected by this act, \$464,100 on June 30, 2006, and \$420,300 on June
19 30, 2007.”.

20 ✓ ***b0111/2.2* 1397.** Page 1102, line 1: delete lines 1 to 3.

21 ✓ ***b0158/1.1* 1398.** Page 1102, line 4: after that line insert:

22 ***b0158/1.1*** “(1d) APPROPRIATION LAPSES. During the 2005–07 fiscal biennium,
23 the arts board shall lapse to the general fund 5 percent of the total amount
24 appropriated under each of the sum certain general purpose revenue appropriation

1 accounts of the arts board. The amount required to be lapsed from each of those
2 appropriation accounts may be lapsed in fiscal year 2005–06 or in fiscal year
3 2006–07, or in both fiscal years, so long as 5 percent of the total amount appropriated
4 for the 2005–07 fiscal biennium for each of those appropriation accounts is lapsed to
5 the general fund before the end of the 2005–07 fiscal biennium.”.

6 ✓***b0256/P2.11* 1399.** Page 1102, line 12: after that line insert:

7 ***b0256/P2.11***“(2n) TECHNOLOGY COMMERCIALIZATION GRANT AND LOAN PROGRAM.
8 The unencumbered balance in the appropriation account under section 20.143 (1)
9 (ik), 2003 stats., is transferred to the appropriation account under section 20.143 (1)
10 (ie) of the statutes.”.

11 ***b0190/4.3* 1400.** Page 1102, line 14: delete lines 14 to 22 and substitute:

12 ***b0190/4.3***“(1x) JUVENILE CORRECTIONAL SERVICES TRANSFER.

13 (a) Subject to par. (b), if notwithstanding sections 16.50 (2), 16.52, 20.002 (11),
14 and 20.903 of the statutes there is a deficit in the appropriation account under
15 section 20.410 (3) (hm), 2003 stats., at the close of fiscal year 2004–05, any
16 unencumbered balance in the appropriation account under section 20.410 (3) (ho),
17 2003 stats., at the close of fiscal year 2004–05, less the amounts required under that
18 paragraph to be remitted to counties or transferred to the appropriation account
19 under section 20.410 (3) (kx) of the statutes, and any unencumbered balance in the
20 appropriation account under section 20.410 (3) (hr), 2003 stats., at the close of fiscal
21 year 2004–05, shall be transferred to the appropriation account under section 20.410
22 (3) (hm) of the statutes, except that the total amount of the unencumbered balances
23 transferred under this paragraph may not exceed the amount of that deficit.

1 (b) If the deficit specified in paragraph (a) is less than the total amount of the
2 unencumbered balances available for transfer under paragraph (a), the total amount
3 transferred from the appropriation accounts under section 20.410 (3) (ho) and (hr),
4 2003 stats., to the appropriation account under section 20.410 (3) (hm) of the statutes
5 under paragraph (a) shall equal the amount of that deficit and the amount
6 transferred from each of those appropriation accounts shall be in proportion to the
7 respective unencumbered balance available for transfer from each of those
8 appropriation accounts.”.

9 *b0043/P1.1* **1401.** Page 1103, line 14: delete “\$125,000” and substitute
10 “\$344,200”.

11 ✓ *b0173/1.44* **1402.** Page 1104, line 4: delete lines 4 to 9.

12 ✓ *b0301/1.12* **1403.** Page 1104, line 12: after that line insert:

13 *b0301/1.12* “(3p) TRANSFERS FOR FUNDING HEALTH INSURANCE RISK-SHARING
14 PLAN. The unencumbered balances in the appropriation accounts under section
15 20.435 (4) (u), 2003 stats., and section 20.435 (4) (v), 2003 stats., and in the Health
16 Insurance Risk-Sharing Plan fund under section 25.55, 2003 stats., immediately
17 before the effective date of this subsection, are transferred to the Health Insurance
18 Risk-Sharing Plan fund under section 149.11 (2) of the statutes, as affected by this
19 act.”.

20 ✓ *b0259/1.3* **1404.** Page 1104, line 13: after that line insert:

21 *b0259/1.3* “(1f) WISCONSIN HEALTH EDUCATION LOAN REPAYMENT FUND
22 ELIMINATION. On the effective date of this subsection, the unencumbered balance in
23 the Wisconsin health education loan repayment fund immediately before the
24 effective date of this subsection is transferred to the general fund.”.